

## Rev. 20:1-6 mws

### V. 1

εἶδον                      AAI1sg                      fr. εἶδον  
to perceive by sight of the eye, see, perceive  
to see, sight, seeing

ἄγγελον  
a transcendent power who carries out various missions or tasks, messenger, angel, as messengers of God, angels  
a supernatural being that attends upon or serves as a messenger of a superior supernatural entity, angel

καταβαίνοντα              PAPtcpMSA              fr. καταβαινω  
to move downward, come/go/climb down, of coming down from heaven, cf. 3:16, 10:1, 18:1, 21:10  
to move down, irrespective of the gradient, to move down, to come down, to go down, to descend

ἐκ  
marker denoting the direction from which something comes, from, cf. Exo. 19:14, 32:1  
marker of the source of an activity or state, with the implication of something proceeding from or out of the source, from, by

οὐρανοῦ  
transcendent abode, heaven, as the dwelling place (or throne) of God  
the supernatural dwelling place of God and other heavenly beings, heaven

ἔχοντα                      PAPtcpMSA              fr. ἔχω  
to possess or contain, have, own, to possess something that is under one's control, own, possess, have = hold in one's charge or keeping, cf. 1:18, 3:7  
to have or possess objects or property, to have, to own, to possess, to belong to  
to hold on to an object, to hold on to, to retain in the hand, to seize

κλεῖν  
something used for locking, key, cf. 1:18, 3:7, 9:1  
an instrument used for locking and unlocking doors and gates, key

ἀβύσσου

a transcendent place associated with the dead and hostile powers, netherworld, abyss, cf. v. 3, 9:1, 11, 11:7, 17:8

a location of the dead and a place where the devil is kept, the abode of the beast as the antichrist, and of Abaddon, as the angel of the underworld, abyss, abode of evil spirits, very deep place

ἄλυσιν

chain, at the beginning of the 'Thousand Years' satan will be bound with a chain

a linked, metal instrument for binding, chain

μεγάλην

pertaining to exceeding a standard involving related objects, large, great, of any extension in space in all directions, 'a long chain'

a large size, relative to the norm for the class of object in question, large, big, great, 'a big chain in his hand'

χεῖρα

hand

a hand or any relevant portion of the hand, including, for example, the fingers, hand, finger

## V. 2

ἐκράτησεν

AAI3sg

fr. κρατεω

to take control of someone or something, seize, control, of taking into custody, arrest, apprehend someone

to take a person into custody for alleged illegal activity, to seize, to arrest

δράκοντα

dragon, cf. 12:3, 16:13

legendary animal, usually regarded as being a kind of monstrous winged serpent or lizard, dragon, the term is used as a descriptive epithet for the devil

ὄφις

a symbolic figure, frequent in mythology, serpent, as a designation for the devil, serpent, cf. 12:9, 14

figurative extension of meaning 'snake' a dangerous and despised person, evil person, viper, snake

### ἀρχαῖος

pertaining to what has existed from the beginning or for a long time, with connotation of present existence, old, ‘the old/ancient serpent’ cf. 12:9

pertaining to having existed for a long time in the past, with the possible implication of such existence from the beginning of an event or state, for a long time, from the beginning, ancient

### Διάβολος

one who engages in slander, as title of the principal transcendent evil being, the adversary/devil, the devil, cf. 2:10, 12:9, 12, 20:10

the principal supernatural evil being, devil, satan, ‘he seized the dragon...that is, the devil or satan’

### Σατανᾶς

literally ‘adversary’ only as title or name (the) satan, in a very special sense, the enemy of God and all of those who belong to God, simply satan, the enemy, cf. 2:9

the principal supernatural evil being, devil, satan, ‘he seized the dragon...that is, the devil or satan’

### ἔδησεν

AAI3sg

fr. δέω

to confine a person or thing by various kinds of restraints, bind, tie, of binding and imprisoning persons, on the binding of the dragon, cf. Tobit 8:3, Testament of Levi 18:12

to confine someone in prison, to imprison, imprisonment, to put in jail

### χίλια

a thousand, cf. vv. 3-7, 11:3, 12:6, 14:20

thousand

### ἔτη

year, cf. vv. 3-7

a unit of time involving a complete cycle of seasons, year

## V. 3

### ἔβαλεν

AAI3sg

fr. βαλλω

to cause to move from one location to another through use of forceful motion, throw, cf. v. 10, 14

to throw

### ἄβυσσον

see above

ἔκλεισεν                      AAI3sg                      fr. κλείω  
to prevent passage at an opening, shut, lock, bar, cf. 3:7-8, 21:25  
to cause something to be shut, to shut, to make shut, to close

ἔσφράγισεν                      AAI3sg                      fr. σφραγίζω  
to provide with a seal as a security measure, seal, 'he sealed (the closed mouth of the abyss) over him'  
to use a seal to close or to make something secure, to seal, to put a seal on, to make secure, 'he threw him into the abyss, locked it, and sealed it'

ἐπάνω  
marker of a position relatively higher whether contiguous or not, above, over  
a position above another, whether or not in contact, above, over, on, upon

ἵνα  
marker to denote purpose, aim, or goal, in order that, that, final sense  
marker of purpose for events and states, in order to, for the purpose of, so that

πλανήση                      AAS3sg                      fr. πλαναω  
to cause to go astray from a specific way, mislead, deceive, cf. v. 8, 10, 2:20, 12:9, 13:14, 19:20  
to cause someone to hold a wrong view and thus be mistaken, to mislead, to deceive, deception,  
to cause to be mistaken

ἔτι  
pertaining to continuance, yet, still, in negative statements, to denote that something is stopping,  
has stopped, or should stop, no longer  
extension of time up to and beyond an expected point, still, yet

ἔθνη  
a body of persons united by kinship, culture, and common traditions, nation, people  
the largest unit into which the people of the world are divided on the basis of their constituting a  
socio-political community, nation, people

ἄχρι  
marker of continuous extent of time up to a point, until, of time, until  
the continuous extent of time up to a point, until, to, at last, at length

τελεσθῆ                      APS3sg                      fr. τελεω  
to complete an activity or process, bring to an end, finish, complete, of time, come to an end, be over, cf. v. 5, 7  
to occur or happen at the end of a duration, to end, to come to an end, ‘until the thousand years came to an end’

χίλια  
see above

ἔτη  
see above

μετὰ  
marker of time after another point of time, after  
maker of a point of time closely associated with a prior point of time, after

δεῖ                              PAI3sg                              fr. δει  
to be under necessity of happening, it is necessary, one must, one has to, denoting compulsion of any kind, of that which takes place because of circumstances or inner necessity, with the context determining the cause  
to be that which must necessarily take place, often with the implication of inevitability, to be necessary, must

λυθῆναι                      APInf                              fr. λυω  
to set free something tied or similarly constrained, set free, loose, untie, of satan, bound and imprisoned in an abyss  
release from control, to set free (highly generic meaning applicable to a wide variety of circumstances, including confinement, political domination, sin, sickness), to release, to set free

μικρὸν  
pertaining to a relatively limited size, measure, or quantity, small, short, of time, short, of time, cf. 6:11  
pertaining to a relatively brief extent of time, a little while, a short time, brief, briefly

χρόνον  
an indefinite period of time during which some activity or event takes place, time, period of time  
an indefinite unit of time (the actual extent of time being determined by the context), time, period of time

## V. 4

εἶδον                      AAI1sg                      fr. εἶδον

to perceive by sight of the eye, see, perceive  
to see, sight, seeing

θρόνους

chair, seat, specifically, a chair set aside for one of high status, throne, of God  
a relatively large and elaborate seat upon which a ruler sits on official occasions, throne

ἐκάθισαν                      AAI3pl                      fr. καθίζω

to take a seated position, sit down  
to be in a seated position or to take such a position, to sit, to sit down, to be seated, sitting

κρίμα

action or function of a judge, judging, judgment, ‘authority to judge was given them’  
the authority or right to judge guilt or innocence, the right to judge, the authority to judge, ‘they were given the authority to judge’

ἐδόθη                      API3sg                      fr. δίδωμι

appoint to special responsibility, appoint  
to assign a person to a task as a particular benefit to others, to appoint, to assign (on behalf of)

ψυχᾶς

life on earth in its animating aspect making bodily function possible, (breath of) life, life-principle, soul, of human beings, when it leaves the body death occurs, i.e. into a condition in which it no longer makes contact with the physical structure it inhabited, whereupon it leaves the realm of earth, and lives on in hades, or some other place outside the earth, cf. 6:9  
a person as a living being, person, people

πεπελεκισμένων                      PfPptcpMPG                      fr. πελεκίζω

behead (with an ax), normally an act of capital punishment  
to kill by beheading, normally an act of capital punishment, to cut the head off, to behead, ‘the souls of those who had been beheaded’

διὰ

marker of something constituting cause, the reason why something happens, results, exists, because of, for the sake of  
marker of cause or reason, with focus upon instrumentality, either of objects or events, because of, on account of, by reason of

### μαρτυρίαν

confirmation or attestation on the basis of personal knowledge or belief, testimony, content of testimony, especially with reference to Jesus, Rev. speaks of the testimony which the Christians, or certain Christians (martyrs, prophets), possess, cf. 6:9, 12:17, 19:10  
the content of what is witnessed or said, testimony, witness

### λόγον

a communication whereby the mind finds expression, word, of utterance, chiefly oral, the expression may take on a variety of formulations or topical nuances, of the divine revelation through Christ and his messengers, simply the Christian message, the gospel, cf. 1:9, 6:9  
the content of what is preached about Christ or about the good news, what is preached, gospel

### οἵτινες

any person, whoever, every one who, in a generalizing sense  
reference to an indefinite entity, event, or state, whoever, whichever, whatever

### προσεκύνησαν                    ΑΑΙ3ρl                    fr. προσκυνεω

to express in attitude or gesture one's complete dependence on or submission to a high authority figure, (fall down and) worship, do obeisance to, prostrate oneself before, do reverence to, welcome respectfully, cf. 9:20, 13:4, 8, 12, 15, 14:9, 11, 16:2, 19:20  
to express by attitude and possibly by position one's allegiance to and regard for deity, to prostrate oneself in worship, to bow down and worship, to worship

### θηρίον

any living creature, excluding humans, animal, beast, of animal-like beings of a transcendent kind, the 'beasts' or 'animals' of Revelation, cf. 11:7, 13:1, 11, 14, 17, 14:9, 11, 15:2, 16:2, 10, 13, 17:3, 7, 11, 16, 19:19  
any living creature, not including man, animal

### εἰκόνα

an object shaped to resemble the form or appearance of something, likeness, portrait, of an image of a god, cf. 13:14, 14:9, 11, 15:2, 16:2, 19:20  
an object which has been formed to resemble a person, god, animal, etc., likeness, image  
that which has the same form as something else, same form, likeness

### ἔλαβον                    ΑΑΙ3ρl                    fr. λαμβανω

to be a receiver, receive, get, obtain, also used as a periphrasis for the passive, 'receive a mark = be marked' cf. 14:9, 19:20  
to receive or accept an object or benefit for which the initiative rests with the giver, but the focus of attention in the transfer is upon the receiver, to receive, receiving, to accept, cf. 22:17

### χάραγμα

a mark that is engraved, etched, branded, cut, imprinted, mark, stamp, cf. 14:9, 11, 13:16-17, 15:2, 16:2, 19:20

a meaningful mark, whether engraved, imprinted, or branded, mark, brand

### ἐπὶ

marker of location or surface, answering the question ‘where?’ on, upon, near, on, over something

a position on a surface of an object, whether vertical or horizontal, and in contact with the object, on, upon

### μέτωπον

forehead, as the place marked with a sign of some kind, cf. 7:3, 9:4, 13:16, 14:1, 9, 17:5, 22:4  
the front part of the head above the eyes, forehead

### χεῖρα

see above

### ἔζησαν

AAI3pl

fr. ζαω

of dead persons who return to life, become alive again, of humans in general, cf. v. 5  
to live in a transcendent sense, live, of the sanctified life of a child of God, in the glory of the life to come  
to be alive, to live, life

### ἐβασίλευσαν

AAI3pl

fr. βασιλευω

to exercise authority at a royal level, be king, rule, of God and those closely united with Him, of faithful Christians, who have been called to rule with God, cf. v. 6, 22:5, Dan. 7:27  
to rule as a king, with the implication of complete authority, to rule, to be a king, to reign, rule, reign

### μετὰ

marker of association in general sense denoting the company within which something takes place, with, with genitive of person in company with whom something takes place, of close association

marker of an associative relation, usually with the implication of being in the company of, with, in the company of, together with

### Χριστοῦ

fulfiller of Israelite expectation of a deliverer, the Anointed One, the Messiah, the Christ  
title for Jesus as the Messiah, Christ, Messiah

χίλια  
see above

ἔτη  
see above

## V. 5

λοιποὶ

pertaining to being one not previously cited or included, other, rest of, substantive – the others, ‘the rest of the dead’ cf. 12:17

pertaining to the part of a whole which remains or continues, and thus constitutes the rest of the whole, rest, remaining, what remains, other

νεκρῶν

substantive – one who is no longer physically alive, dead person, a dead body, a corpse, literally pertaining to being dead, lifeless, dead

ἔζησαν                      ΑΑΙ3pl                      fr. ζαω  
see above

ἄχρι  
see above

τελεσθῆ                      ΑΡS3sg                      fr. τελεω  
see above

χίλια  
see above

ἔτη  
see above

ἀνάστασις

resurrection from the dead, resurrection, of the future resurrection linked with Judgment day to come back to life after having once died, to come back to life, to live again, to be resurrected, resurrection

πρώτη

pertaining to being first in a sequence, inclusive of time, set (number), or space, first of several, of time, first, earliest, earlier, cf. v, 6, 2:5

first in a series involving time, space, or set, first

## V. 6

μακάριος

pertaining to being especially favored, blessed, fortunate, happy, privileged, from a transcendent perspective, of humans, privileged recipient of divine favor

pertaining to being happy, with the implication of enjoying favorable circumstances, happy

ἅγιος

pertaining to being dedicated or consecrated to the service of God, in the cultic sense dedicated to God, holy, sacred, i.e. reserved for God and God's service, of human beings

pertaining to being holy in the sense of superior moral qualities and possessing certain essentially divine qualities in contrast with what is human, holy, pure, divine

ἔχων

PAPtcpMSN

fr. ἔχω

see above

μέρος

share, have a share in something, cf. 21:8, 22:19

idiom literally 'to have a part in' to experience along with others, to experience together with, to share in experiencing, 'one who experiences along with others the first resurrection'

ἀναστάσει

see above

πρώτη

see above

ἐπὶ

marker of power, authority, control of or over someone or something, over, 'have power over someone' cf. 2:26, 5:10, 17:18

marker of the object over which someone exercises a control or authority, over, with responsibility for

δεύτερος

next to the first in a sequence or series, second,, as the second item in a class, cf. v. 14, 2:11, 11:14, 21:8

second in a series involving either time, space, or set, second, in the second place, secondly

θάνατος

death viewed transcendentally in contrast to a living relationship with God, death, eternal death, in Rev. this (final) death is called the second death, cf. v. 14, 2:11, 21:8

the process of dying, to die, death

ἔχει

PAI3sg

fr. ἔχω

see above

ἐξουσίαν

potential or resource to command, control, or govern, capability, might, power, ‘have power over someone’

the power to do something, with or without an added implication of authority, power

ἀλλ’

after a negative, on the contrary, but, yet, rather, introducing a contrast marker of more emphatic contrast, but, instead, on the contrary

ἔσονται

FMI3pl

fr. εἶμι

to be in close connection (with) is, frequently in statements of identity or equation, as a copula, uniting subject and predicate

to possess certain characteristics, whether inherent or transitory, to be

ἱερεῖς

priest, figurative extension, of the Christians, ‘priests of God’ cf. 1:6, 5:10

one who performs religious rites and duties on behalf of others, priest

βασιλεύσουσιν

FAI3pl

fr. βασιλεύω

see above

μετ’

see above

χίλια

see above

ἔτη  
see above